

# MEMBERSHIP APPLICATION

#### **Mail Applications To:**

National Recreation and Park Association CL #500007 PO Box 5007 Merrifield, VA 22116-5007

Membership Services 800.626.NRPA (6772) Fax 703.858.0794 membership@nrpa.org

#### **ABOUT NRPA**

The National Recreation and Park Association (NRPA) is the leading not-for-profit organization dedicated to building strong, vibrant and resilient communities through the power of parks and recreation. With more than 60,000 members, NRPA advances this mission by investing in and championing the work of park and recreation professionals and advocates — the catalysts for positive change in service of equity, climatereadiness, and overall health and well-being. For more information, visit nrpa.org. For digital access to NRPA's flagship publication, Parks & Recreation, visit parksandrecreation.org.

### **MEMBERSHIP OPTIONS AND RATES**

**Premier** (\$675 - \$5,750) Includes all full-time employees working in the agency and up to 10 advocate members who serve on park and recreation boards or advisory councils, are in elected or appointed civic roles, or are community volunteers. Agencies may add as many part-time employees as they would like, if they exceed the package membership size then rate will increase.

**Standard (\$450)** Includes up to three professional members working in an agency or other environments such as: universities, colleges, military base installations, hospitals, health clinics and not-for-profits; also includes ability to add professional members within the same organization at a rate of \$175 and add advocate members at a rate of \$80.

#### **INDIVIDUAL RATES**

**Professional** (\$175) For park and recreation professionals working in agencies or other environments, such as like minded non-profit organizations, universities, colleges, military base installations, and hospitals or health clinics.

**Young Professional (\$110)** For individuals that are 35 and under; working at least part-time in parks and recreation or another related field.

**Student (\$35)** For full or part-time students studying park and recreation curricula; not simultaneously employed as a full-time professional in that field.

Retired (\$80) For individuals that have retired from parks and recreation.

**Advocate (\$80)** For individuals who serve on park and recreation boards or advisory councils, are in elected or appointed civic roles, or are community volunteers.

#### **SUPPLIER RATES**

**Industry Supplier Individual (\$175)** For individuals who work for companies other than non-profit organizations.

Industry Supplier Premier Package (\$675 - \$5,750) Please see Premier package rates and qualifications

\*Visit <u>nrpa.orq</u> for additional membership benefits information.

## NRPA MEMBERSHIP APPLICATION



## 1: CONTACT INFORMATION

<b>Primary Contact Information</b>		Member ID number					
Prefix First Name		Middle Initial Last Name			Suffix		
Title							
Organization							
Address							
City		State	StateZi		O Country		
Phone	Fax		nail		Web site address		
Birthdate / (Mai	ndatory for young	professional membership	category) Estimated Date	of Graduation	_ / / (Students Only)		
Occupation (check one):	Employer '	Туре	Jurisdiction Type:		Communication Preferences		
O Park & Recreation Professional	○ College or University		○ County		NRPA makes available its members'		
O Armed Forces Recreation Professiona			O Educational Institution		addresses (excluding telephone and email) to vendors who provide products		
O Advocate/Civic Leader		ent Consulting Firm	Military		and services to the park and recreation		
<ul> <li>Consultant</li> </ul>		Architect/Design Firm	O Rural		community. Please check here if you		
OEducator/Researcher		ty/Park District/County d Equipment Supplier	O Special Park District		prefer not to be included in these lists.		
Supplier	Manufactu		O State		0		
O Non-Profit Service Provider	O School Dis		O Suburban		Exclude from list		
OVolunteer/Coach	O State Gov	ernment	○Urban				
O Retired Professional			Education Level				
Student		nal Level (check one):	O Doctorate	○ Master's			
Related Profession	O Staff		O Bachelor's	Associates			
(Landscape Architect, Agronomist, Historian, Mechanic, MBA, etc.)	O Middle M	anagement Management	Some College	O High School			
2: MEMBERSHIP CATEG	Premier Packa	ige*	Additional Package				
Professional \$175	(Based on No. of Full Time Employees plus		○ Standard Package** \$				
O Young Professional*** \$110 O Advocate \$80	any Part-time Employees (optional)  O I-I0 \$675  O 10I-250 \$2,375		Professional Add-on				
Retired \$80	0 11–20 \$875	O 251–500 \$3,125	Advocate Add-on	× \$80 =			
O Industry Supplier \$175	O 21-50 \$1,150	O 501-1,000 \$4,125					
	O 51-100 \$1,625	O 1,000+ \$5,750					
*Primary contacts for Premier package app **Please complete roster information in sec	ction 5.			n is processed.			
***Please submit a copy of driver's license  'Proof of student status required, please su  university program, student ID with valid of	ibmit a copy of one of	the following with application:		on's letterhead signed	by any qualified representative from your		
3: SUMMARY AND PAY	MENT	Please make checks p	payable to: National Recre	ation and Park As	ssociation (NRPA)		
Full payment required for processing. Forms received without payment or authorized purchase order will		O Purchase order					
be returned.		Credit Card: O Visa	O MasterCard O Amer	ican Express O Di	scover		
Total (by section)	Amount						
Membership Selection (from section 2)	\$	Credit Card Number:			Security Code:		
Grand Total (U.S. Funds)	\$	Expiration Date:	Name on Credit Card:				
For Internal Use:		Billing Address:					
		Dilling Address:					
		Signature:					

## NRPA MEMBERSHIP APPLICATION



### 5: ROSTER AND ADD-ONS FOR STANDARD PACKAGE

If you are applying for the Premier Package, you will receive an email with instructions to provide your full roster after your application is processed.

Package Member #2					
Prefix First Name		_Middle Initial	Last Name		_ Suffix
Title					
Phone	Fax	_ Email			
Address					
O Same as Primary Contact					
O Preferred Mailing					
Address					
City		State	Zip	_ Country	
Package Member #3					
Prefix First Name		_ Middle Initial	_ Last Name		_ Suffix
Title					
Phone	Fax	Email			
Address					
O Same as Primary Contact					
O Preferred Mailing					
Address					
City		State	Zip	_ Country	
Professional Add-on #I					
		_ Middle Initial	_ Last Name		_ Suffix
Title					
Phone	Fax	_ Email			
Address					
O Same as Primary Contact					
O Preferred Mailing					
Address					
City		State	Zip	_ Country	
D 6 : 1411 #2					
Professional Add-on #2					
		_ Middle Initial	_ Last Name		_ Suffix
Title					
	Fax	_ Email			
Address					
Same as Primary Contact					
O Preferred Mailing					
Address					
City		State	Zip	_ Country	