

REGISTRATION FORM

1. Print carefully.

Your badge will be printed from this information.

NRPA Member # _____

First Name _____ MI _____ Last Name _____

Nickname (NAME FOR BADGE) _____ Title _____

Organization _____

Address _____

City _____ State _____ Zip _____ Country _____

Office Phone _____ Fax _____

E-mail _____

NOTE: GUEST REGISTRATION IS FOR NON-INDUSTRY ATTENDEE/GUEST ONLY. EDUCATION SESSIONS ARE NOT INCLUDED IN GUEST REGISTRATION.

Guest First Name _____ Last Name _____ Badge Name _____



2010 NRPA
Congress & Exposition

October 25–29
Minneapolis, Minnesota

REGISTRATION QUESTIONS?

Call: 888.385.8010
(toll-free U.S. & Canada)
972.349.5891 (International)

Fax: 972.349.7715

Email: nrpa@wyndhamjade.com

NRPA makes available its members' addresses (excluding telephone and email) to vendors who provide products and services to the park and recreation community. Please check here if you prefer not to be included in these lists.

CERTIFICATION DESIGNATION:

CPRP CTRS CPSI AFO APRP Other _____



If you require any additional accommodations, please indicate in the space below. A representative from NRPA will contact you to ensure that you receive the most effective means of accommodation.

ATTENDEE INFORMATION:

1. Is this your first NRPA Congress?

Yes No

2. Are you:

- Professional
 Management
 Staff
 Student
 Retired
- Educator/Researcher
 Citizen-Board/Advocate
 Supplier
 Other _____

3. Your Purchasing Role

(CHECK ONE)

- Make final decision
 Make final recommendation
 Part of recommendation process
 No Role

4. Age (CHECK ONE)

- Under 20 21–30
 31–40 41–50
 51–60 Over 60

5. Gender

- Male Female

6. Operating Budget

- Under \$500,000
 \$500,000 to \$1M
 \$1M to \$2.5M
 \$2.5M to \$5M
 \$5M to \$10M
 \$10M to \$15M
 \$15M to \$25M
 \$25M to \$50M
 Over \$50M

7. Population Served

- Under 10,000
 10,000 to 25,000
 25,000 to 50,000
 50,000 to 100,000
 100,000 to 250,000
 250,000 to 500,000
 500,000 to 1M
 1M to 2M
 2M to 3M
 Over 3M

2. Registration Fees

	Full Package	Educational Package	Spouse/Guest	Retired Package	**Student Full-Time	Expo Only
Early Bird Fees: Before 8/25/10	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$434	\$382	N/A	\$204	\$25	\$93
Nonmember	\$575*	\$519*	\$225	\$272*	\$70	\$93
ALL EDUCATION SESSIONS	X	X	N/A	X	X	N/A
GENERAL SESSION	X	X	X	X	X	N/A
EXPO DAILY ADMISSION	X	X	X	X	X	X
PARK AND RECREATION SHOWCASE	X	X	N/A	X	X	N/A
RESEARCH SYMPOSIUM	X	X	N/A	X	X	N/A
NRPA WELCOME PARTY	X	N/A	X	X	X	N/A
NRPA CLOSING PARTY	X	N/A	X	X	X	N/A
After 8/25/10	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$629	\$576	N/A	\$225	\$25	\$99
NonMember	\$755*	\$708*	\$230	\$309*	\$70	\$99

*These nonmember registration fees automatically include individual membership to NRPA for one-year. **To opt out of this benefit, check here:**

**Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All nonmember students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student id with valid dates, or a current transcript. Verification must be submitted at the same time as registration:

Take the Environmental Stewardship Challenge and SAVE \$25 by registering ONLINE!



3. CEUs

Do you plan to earn CEUs? Tickets will be required for each session. To receive your tickets, please check all days that you plan to attend education sessions for CEUs: Tuesday (TUC) Wednesday (WEC) Thursday (THC) Friday (FRC) Not attending courses for credit (NO)



Last Name _____ First Name _____
 Membership # _____ (PLEASE REPEAT THIS INFORMATION FROM THE OTHER SIDE.)

4. Off-Site Institutes (CEUs SUBJECT TO CHANGE)

Select One	Item Description	Time	CEUs	Member	Non Member
Monday, October 25					
<input type="radio"/>	1. Revel in the Colors of Fall – Explore Gardens Great and Small	8 a.m. – 4 p.m.	0.7	\$50	\$65
<input type="radio"/>	2. Mississippi River Parks: Power, Place, and Partners	8 a.m. – 4 p.m.	0.7	\$50	\$65
<input type="radio"/>	3. The Ins and Outs of Playground Manufacturing	8:15 a.m. – 4:15 p.m.	0.7	\$45	\$60
<input type="radio"/>	4. Best of Show – NACPRO Annual County/Regional Park Tour	8:30 a.m. – 3:45 p.m.	0.7	\$50	\$65
<input type="radio"/>	5. Biking in Vikingland	8:30 a.m. – 4:30 p.m.	0.8	\$40	\$55
<input type="radio"/>	6. Tips of the Trade at the New Twins Target Field	8:45 a.m. – 3:45 p.m.	0.6	\$45	\$60
<input type="radio"/>	7. Farming 2010: Getting in Touch with Nature and the Land	8:45 a.m. – 4:30 p.m.	0.7	\$50	\$65
Tuesday, October 26					
<input type="radio"/>	8. Blueprint to Excellence	8:30 a.m. – 12 noon	0.4	\$40	\$55
<input type="radio"/>	9. Children and Nature: Breaking New Ground	8:30 a.m. – 12:30 p.m.	0.4	\$30	\$45
Wednesday, October 27					
<input type="radio"/>	10. Chillin for Change	5:30 – 9:30 p.m.	0.4	\$30	\$45
Friday, October 29					
<input type="radio"/>	11. Archery for Everyone and Everywhere	8 a.m. – 4 p.m.	0.8	\$40	\$55
<input type="radio"/>	12. Forestry – Urban and Suburban, America’s Finest Urban Forestry Programs	8:15 a.m. – 4:15 p.m.	0.7	\$40	\$55
<input type="radio"/>	13. A Greener Way of Life	8:15 a.m. – 4:15 p.m.	0.7	\$40	\$55
<input type="radio"/>	14. Megamall of Sports	8:30 a.m. – 4:30 p.m.	0.7	\$50	\$65
<input type="radio"/>	15. Sweet Singletrack: Recipe for Sustainable Trail Design and Successful Partnership	8:30 a.m. – 4:30 p.m.	0.7	\$40	\$55
<input type="radio"/>	16. From Gravel Pit to City Center	8:45 a.m. – 2:45 p.m.	0.5	\$40	\$55
<input type="radio"/>	17. Municipal Golf: The Economic, Play and Environmental Impacts to Parks and Recreation	8:45 a.m. – 4:45 p.m.	0.8	\$50	\$65
<input type="radio"/>	18. What’s Art Got to Do With It?	10 a.m. – 4 p.m.	0.6	\$30	\$45

5. Seminars

- Alternative Funding Development Program** _____ Qty x \$99 = \$ _____
 Monday, October 25, 8 a.m. – 5 p.m.
- Leadership Development Seminar** _____ Qty x \$99 = \$ _____
 Monday, October 25, 8 a.m. – 5 p.m.
- Building Customer Service and Winning Customer Loyalty** _____ Qty x \$99 = \$ _____
 Monday, October 25, 8 a.m. – 5 p.m.

6. Additional Training

- Aquatic Facility Operator Course (AFO)** _____ Qty x \$275 = \$ _____
 Sunday, October 24 – Monday, October 25, 8 a.m. – 5 p.m.
- AFRS PTI (includes lunch)** _____ Qty x \$60 = \$ _____
 Monday, October 25, 8 a.m. – 5 p.m.
 Please select military branch (required): Army Navy
 Marine Corps Air Force Corps of Engineers Coast Guard
- Academic Accreditation 2013: A Mark of Excellence!** _____ Qty FREE
 Tuesday, October 26, 1:45 – 5 p.m.
- Agency Accreditation & CAPRA Visitor Training** _____ Qty x \$65 = \$ _____
 Friday, October 29, 8:30 – 11:45 a.m.

7. Ticketed Events

- Welcome Party** _____ Qty x \$50 = \$ _____
 Tuesday, October 26, 6:30 – 8:30 p.m.
- Closing Party** _____ Qty x \$50 = \$ _____
 Thursday, October 28, 5:30 – 7:30 p.m.
- Ethnic Minority Society (EMS) Luncheon** _____ Qty x \$50 = \$ _____
 Thursday, October 28, 12 – 1 p.m.
- 5K Fun Walk/Run** _____ Qty x \$25 = \$ _____
 Thursday, October 28, 7:30 a.m.
 T-Shirt size: ___ S ___ M ___ L ___ XL ___ XXL
 *Please write # if purchasing more than one.

Golf
 Your handicap: _____
 Transportation available upon request from The Minneapolis Convention Center.
 Do you need transportation to the golf tournament? Yes No
 *Please pair me with the following golfers:

1. _____ 2. _____ 3. _____
 *Note: Please understand that requesting to play with individuals does not register them for the tournament. Each individual MUST register separately. We will make every effort to accommodate your request.

18-Hole Tournament _____ Qty x \$100 = \$ _____
 Monday, October 25, bus departs 9 a.m.
 (includes driving range, green fees, cart, prizes, awards and lunch)

9-Hole Tournament _____ Qty x \$65 = \$ _____
 Monday, October 25, bus departs 12 noon
 (includes green fees, cart, prizes, awards and lunch)

8. Donation Opportunity

Please consider the following tax-deductible donation opportunity.
 NRPA Annual Fund Campaign Contribution \$ _____

9. Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

- Total Amount (BY SECTION)**
- > Registration Fees (from Section 2) \$ _____
 - > Off-Site Institutes (from Section 4) \$ _____
 - > Seminars (from Section 5) \$ _____
 - > Additional Training (from Section 6) \$ _____
 - > Ticketed Events (from Section 7) \$ _____
 - > Donation Opportunity (from Section 8) \$ _____
 - > Grand Total (U.S. Funds) \$ _____

Method of Payment (SELECT ONE)
 Type of card: AMEX MC Visa Discover

Card # _____ Exp Date _____

Billing address _____

Card holder’s name _____

Authorized signature _____

Check payable to NRPA PO # _____

10. Return Form and Full Payment

Fax: 972.349.7715
Mail: NRPA Congress Registration, P.O. Box 5004, Merrifield, VA 22116-5004

11. Cancellation Policy

By completing and submitting this registration form, you agree to NRPA’s Policies and Terms of Registration. NRPA encourages you to read through these Policies and Terms carefully. They can be found at www.nrpa.org/Congress.

Cancellations must be submitted in writing by Tuesday, September 28, 2010 no later than 5 p.m. EST and will incur a \$55 fee. No refunds will be issued if postmarked after Tuesday, September 28, 2010.